

Prov. 3:5, 6

- 5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.

Jonah 1:1–7, 10–13, 15–17; 2:1, 2, 10; 3:1–5 (to 1st), 10

- 1 Now the word of the Lord came unto Jonah the son of Amittai, saying,
- 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.
- 3 But Jonah rose up to flee unto Tarshish from the presence of the Lord, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the Lord.
- 4 ¶ But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
- 5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
- 6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
- 7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.
- 10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the Lord, because he had told them.
- 11 ¶ Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.
- 12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon

you.

13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

16 Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.

17 ¶ Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

1 Then Jonah prayed unto the Lord his God out of the fish's belly,

2 And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

10 ¶ And the Lord spake unto the fish, and it vomited out Jonah upon the dry land.

1 And the word of the Lord came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh believed God, ...

10 ¶ And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

Ps. 37:40

40 And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

II Sam. 22:31, 33

31 As for God, his way is perfect; the word of the Lord is tried: he is a buckler to all them that trust in him.

33 God is my strength and power: And he maketh my way perfect.

Prov. 3:26

26 For the Lord shall be thy confidence, and shall keep thy foot from being taken.

John 4:46–53

- 46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
- 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
- 49 The nobleman saith unto him, Sir, come down ere my child die.
- 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.
- 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.
- 52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
- 53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

Ps. 5:11 let

- 11 ... let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

I Cor. 2:5 your

- 5 ... your faith should not stand in the wisdom of men, but in the power of God.

Ps. 118:8

- 8 It is better to trust in the Lord than to put confidence in man.

Ps. 62:8 (to 1st .)

- 8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. ...

SH 444:10

Step by

step will those who trust Him find that “God is our refuge

- 12 and strength, a very present help in trouble.”

Refuge and
strength

SH 254:10–12

When we wait
patiently on God and seek Truth righteously, He directs
12 our path.

SH 1:1–4

1 **T**HE prayer that reforms the sinner and heals the
sick is an absolute faith that all things are
3 possible to God, — a spiritual understanding of Him,
an unselfed love.

SH 83:13

The scientific mani-
festation of power is from the divine nature
15 and is not supernatural, since Science is an
explication of nature. The belief that the universe, in-
cluding man, is governed in general by material laws, but
18 that occasionally Spirit sets aside these laws, — this be-
lief belittles omnipotent wisdom, and gives to matter the
precedence over Spirit.

Natural
wonders

SH 25:16–19

Jesus presented the ideal of God better
than could any man whose origin was less spiritual. By
18 his obedience to God, he demonstrated more spiritu-
ally than all others the Principle of being.

Effective
triumph

SH 14:9

9 To be “with the Lord” is to be in
obedience to the law of God, to be absolutely governed
by divine Love, — by Spirit, not by matter.

SH 487:25–1

The Apostle James said, “Show me thy faith without
thy works, and I will show thee my faith by my works.”
27 The understanding that Life is God, Spirit, lengthens
our days by strengthening our trust in the deathless
reality of Life, its almightiness and immortality.

30 This faith relies upon an understood Principle. This
Principle makes whole the diseased, and brings out the
1 enduring and harmonious phases of things.

SH 234:3

3 If we trust matter, we distrust Spirit.

SH 495:14–20

When the illusion of sickness or sin tempts you, cling
15 steadfastly to God and His idea. Allow nothing but His
likeness to abide in your thought. Let neither
fear nor doubt overshadow your clear sense and
18 calm trust, that the recognition of life harmonious — as
Life eternally is — can destroy any painful sense of, or
belief in, that which Life is not.

Steadfast and
calm trust

SH 275:20–23

Divine metaphysics, as revealed to spiritual understand-
21 ing, shows clearly that all is Mind, and that Mind is
God, omnipotence, omnipresence, omniscience,
— that is, all power, all presence, all Science.

The divine
completeness

SH 13:15–16 God

15 ... God knows our need before we tell Him or our
fellow-beings about it.

SH 410:15–17

15 The more difficult seems the material condition to be
overcome by Spirit, the stronger should be our
faith and the purer our love.

Love casteth
out fear

SH 418:5–6

Stick to the truth of being in contradistinction to the
6 error that life, substance, or intelligence can be in matter.

SH 470:32

The relations of God and man, divine Principle and
1 idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine

3 order or spiritual law, in which God and all that He cre-
ates are perfect and eternal, to have remained unchanged
in its eternal history.

SH 323:9

A bright
outlook

9 Beholding the infinite tasks of
truth, we pause, — wait on God. Then we push onward,
until boundless thought walks enraptured, and concep-
12 tion unconfined is winged to reach the divine glory.

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